

# DEVELOPMENT COMMITTEE

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**Wednesday, 18 April 2018 at 7.00 p.m.**  
**Council Chamber, 1st Floor, Town Hall, Mulberry Place, 5 Clove  
Crescent, London, E14 2BG**

**The meeting is open to the public to attend.**

**Members:**

Chair: Councillor Marc Francis  
Vice Chair : Councillor John Pierce  
Councillor Helal Uddin, Councillor Suluk Ahmed, Councillor Gulam Kibria Choudhury,  
Councillor Chris Chapman and Councillor Sabina Akhtar

**Substitutes:**

Councillor Danny Hassell, Councillor Ayas Miah, Councillor Clare Harrisson, Councillor  
Peter Golds, Councillor Julia Dockerill, Councillor Md. Maium Miah and Councillor  
Mohammed Mufti Miah

[The quorum for this body is 3 Members]

**Public Information.**

The deadline for registering to speak is **4pm Monday, 16 April 2018**  
Please contact the Officer below to register. The speaking procedures are attached  
The deadline for submitting material for the update report is **Noon Tuesday, 17 April  
2018**

**Contact for further enquiries:**

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1st Floor, Town Hall, Mulberry Place, 5 Clove Crescent, E14 2BG  
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Web: <http://www.towerhamlets.gov.uk/committee>

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The public are welcome to attend meetings of the Committee. However seating is limited and offered on a first come first served basis.

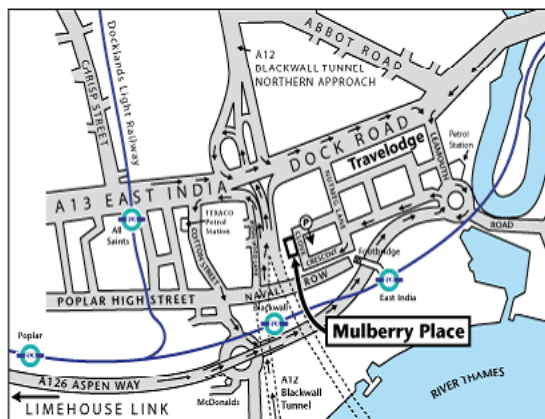
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## **APOLOGIES FOR ABSENCE**

### **1. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS (Pages 5 - 8)**

To note any declarations of interest made by Members, including those restricting Members from voting on the questions detailed in Section 106 of the Local Government Finance Act, 1992. See attached note from the Monitoring Officer.

### **2. MINUTES OF THE PREVIOUS MEETING(S) (Pages 9 - 14)**

To confirm as a correct record the minutes of the meeting of the Development Committee held on 7<sup>th</sup> February 2018

### **3. RECOMMENDATIONS AND PROCEDURE FOR HEARING OBJECTIONS AND MEETING GUIDANCE (Pages 15 - 16)**

To RESOLVE that:

- 1) in the event of changes being made to recommendations by the Committee, the task of formalising the wording of those changes is delegated to the Corporate Director Place along the broad lines indicated at the meeting; and
- 2) in the event of any changes being needed to the wording of the Committee's decision (such as to delete, vary or add conditions/informatives/planning obligations or reasons for approval/refusal) prior to the decision being issued, the Corporate Director Place is delegated authority to do so, provided always that the Corporate Director does not exceed the substantive nature of the Committee's decision.
- 3) To note the procedure for hearing objections at meetings of the Development Committee and meeting guidance.

<b>PAGE NUMBER</b>	<b>WARD(S) AFFECTED</b>
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### **4. DEFERRED ITEMS**

None.

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|-------------|--|-----------------|---------------------|
| <b>5.</b>   | <b>PLANNING APPLICATIONS FOR DECISION</b>  | <b>17 - 18</b>  |                     |
| <b>5 .1</b> | <b>Entrance To Claire Place Between 46 and 48, Tiller Road, London (PA/17/02781)</b>   | <b>19 - 36</b>  | <b>Canary Wharf</b> |
|             | <p>Proposal:</p> <p>Installation of automated vehicular and pedestrian entrance gates at the vehicular entrance to Claire Place</p> <p>Recommendation:</p> <p>That the Committee resolve to REFUSE planning permission for the reasons set out in the Committee report.</p>  |                 |                     |
| <b>5 .2</b> | <b>Bishops Square, Market Street and Lamb Street, London E1 6AD - PA/17/02470 and PA/17/02471</b>  | <b>37 - 102</b> | <b>Whitechapel</b>  |
|             | <p>Proposal:</p> <p>The removal of the canopy on Market Street; physical alterations to the existing retail units on the northern side of Market Street, including new shopfronts and extensions to the front and rear of the units, involving the change of use of part of the ground floor from Class B1 to Class A1; the change of use of part of the ground floor from Class B1 to Class A1/A3 on the southern side of Lamb Street, together with new shopfronts; the construction of a new two storey building (flexible Class A1/D2 gym) over the existing vehicle ramp on the northern side of Lamb Street and new hard and soft landscaping.</p> <p>Recommendation:</p> <p>That the Committee resolve to GRANT planning permission and listed building consent subject to, the prior completion of a Section 106 legal agreement and the conditions and informatives in relation to the matters set out in the Committee report.</p> |                 |                     |
| <b>6.</b>   | <b>OTHER PLANNING MATTERS</b>  |                 |                     |

None

**Next Meeting of the Development Committee**  
 Wednesday 20<sup>th</sup> June 2018